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11	UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA	
12	SAN FRANCISCO DIVISION	
13		
14	In re:	Case No. 19-30088 (DM)
15	PG&E CORPORATION,	Chapter 11 (Lead Case)
16	- and –	(Jointly Administered)
17	PACIFIC GAS AND ELECTRIC	NOTICE OF HEARING ON FIRE VICTIM TRUSTEE'S OBJECTION TO
18	COMPANY,	CONSOLIDATED MOTION TO
19	Debtors.	ALLOW/DEEM TIMELY LATE FILING OF CLAIMANTS, AND MEMORANDUM
20	☐ Affects PG&E Corporation	OF POINTS AND AUTHORITIES AND DECLARATION OF ROBERT M. BONE
21	☐ Affects Pacific Gas and Electric Company	IN SUPPORT THEREOF
22	✓ Affects both Debtors	[Relates to Docket Number 13318]
23	* All papers shall be filed in the Lead Case,	Hearing Date: January 10, 2023
24	No. 19-30088 (DM).	Hearing Time: 10:00 a.m. Place: Hearing will be conducted telephonically or
25		by video
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1	PLEASE TAKE NOTICE that a hearing on the Fire Victim Trustee's Objection to	
2	Consolidated Motion To Allow/Deem Timely Late Filing Of Claimants, And Memorandum Of	
3	Points And Authorities And Declaration Of Robert M. Bone In Support Thereof [Dkt. 13372], has	
4	been scheduled for January 10, 2023, at 10:00 a.m., before the Honorable Dennis Montali, United	
5	States Bankruptcy Judge.	
6	PLEASE TAKE FURTHER NOTICE that, in accordance with the Bankruptcy Court's	
7	Eighth Amended General Order No. 38, In re: COVID-19 Public Health Emergency, effective	
8	December 1, 2021, and until otherwise Order, all hearings shall be conducted by video or	
9	teleconference. The courtroom will be closed. All interested parties should consult the	
10	Bankruptcy Court's website at www.canb.uscourts.gov for information about court operations	
11	during the COVID-19 pandemic. The Bankruptcy Court's website provides information regarding	
12	how to arrange a telephonic or video appearance. If you have any questions regarding how to	
13	appear at a court hearing, you may contact the Bankruptcy Court by calling 888-821-7606 or by	
14	using the Live Chat feature on the Bankruptcy Court's website.	
15	DATED: December 19, 2022 BROWN RUDNICK LLP	
16	By: /s/ DAVID J. MOLTON	
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21	and	
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